

GBHS Instrumental Music

Ride Home Release Form

STUDENTS NAME: _____

STUDENT NUMBER: _____

ENSEMBLE: _____

EMERGENCY CONTACT CELL NUMBER: _____

TYPE OF EVENT (CIRCLE ONE BELOW)

BAND CAMP

COLOR GUARD SHOW

DRUMLINE SHOW

MARCHING BAND SHOW

BAND FESTIVAL

OTHER: BAND FESTIVAL

SHOW LOCATION: FLUSHING HIGH SCHOOL

DATE OF SHOW: MARCH 4TH, 2017

ADDITIONAL INFORMATION:

PLEASE READ THE FOLLOWING:

- I UNDERSTAND THAT I AM REQUIRED TO SIGN MY STUDNET OUT WITH THE HEAD CHAPERONE PRIOR TO LEAVING THE EVENT.
- I ALSO UNDERTAND THAT I ASSUME ALL RESPONSIBILITY FOR MY DAUGHTER/SON ONCE THEY HAVE BEEN RELEASED FROM THE SUPERVISION OF THE BAND.
- I FURTHER UNDERSANT THAT THIS FORM MUST REACH A BAND DIRECTOR ~~2-DAYS PRIOR TO THE EVENT.~~ **by February 24th**

PARENT SIGNATURE: _____

DATE: _____

DIRECTOR SIGNATURE: _____